

# February



## The Prophet

The monthly Sacred Heart Youth Ministry Newsletter



REVERENDFUN.COM COPYRIGHT BIBLE GATEWAY



09-19-2014

CHANGE OF PLANS ... DROP AND GIVE ME FIFTY!

REVERENDFUN.COM COPYRIGHT BIBLE GATEWAY



07-24-2015

(See Genesis 6-8)

WELL BOYS, I HAVE TO SAY IT'S BEEN NICE HAVING THREE DOGS THESE PAST YEARS ... BUT NOT SO MUCH TODAY



# HIS LOVE ENDURES FOREVER

PSALM 136



Day	First Name	Last Name
3	Bryan	Frisch
4	Abigail	Jensen
4	Hannah	Jensen
11	Katelynn	Werth
13	Cambria	Loomans
14	Anna	Bougie
16	Madalyn	Dombrow
17	Sandra	Morris



## FEbruary EVENTS

3		No Youth Group
3		No Open Lounge
5	9 am-5 pm	Adoration & Benediction
10		No Youth Group
10		No Open Lounge
10	6:30 pm	Ash Wednesday Mass
12	6 - 10 pm	Movie Madness
17	5:30 pm	Youth Group
17	7:45 pm	Open Lounge
19	5 - 7 pm	Fish Fry
24	5:30 pm	Youth Group
24	7:45 pm	Open Lounge

## MARCH EVENTS

3	TBD	Youth Fish Fry Setup
4	5 - 7 pm	Youth Fish Fry



Friday, February 12<sup>th</sup>  
6 - 10 pm

**\$4.00 and a can of Food**

**Permission Slips Required!**

## February 12<sup>th</sup> Movie Madness Permission Slip

**Please complete the following:**

Name \_\_\_\_\_

Phone \_\_\_\_\_ Grade \_\_\_\_\_

In Consideration of **Sacred Heart Youth Ministry** arranging for a **viewing of "The Encounter: Paradise Lost - this movie is rated PG-13"** the undersigned parent of \_\_\_\_\_, a minor, hereby releases and agrees to hold harmless Sacred Heart or any of its advisors, chaperones or persons connected with the event from any liability, claims or damages for personal injury, property loss or other damage which may result during the above event. The undersigned \_\_\_\_\_ hereby agrees to abide by the rules established for the above event.

Dated in the area of Appleton, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_ 2016.

\_\_\_\_\_  
(Signature of Parent)

\_\_\_\_\_  
(Signature of Participant)

### AUTHORIZATION FOR MEDICAL TREATMENT

I hereby authorize the treatment, administration of anesthesia, and surgical treatment(s) for my minor son/daughter \_\_\_\_\_ in the event of a medical situation occurring during my absence or when the hospital or physician(s) are unable to contact me. This authorization extends to any hospital, physician(s) and nursing personnel within the hospital or employed by the physician as well as any physician and physician's staff where treatment is rendered in the physician's office. I release from medical responsibility and liability the hospital, physician(s) and nursing personnel for performing medical procedures acting on the authority of this medical treatment consent form which such medical providers deem necessary for my minor child.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ 2016.

and valid until the \_\_13<sup>th</sup>\_\_ day of \_February\_ 2016.

\_\_\_\_\_  
(Signature of Parent)

Name of Parents \_\_\_\_\_ Phone \_\_\_\_\_

Emergency Phone Number of one/both parents \_\_\_\_\_

Insurance Company \_\_\_\_\_ Insurance # \_\_\_\_\_

### Adoration



If you've never been to Adoration, you might be surprised at how enjoyable it is. Adoration is when the Consecrated Host is placed in a monstrance. The monstrance is placed on the altar and everyone is encouraged to sit in a pew and adore Jesus. It is very quiet, no conversations, no singing, no vocal prayers; just quiet reflection with the Lord.

People typically bring a book or two of devotional or spiritual reading or they may just sit and mentally converse with God. You might say all 20 decades of the rosary or sing some favorite hymns to yourself.

We are all used to hurrying from one event to another with constant noise and commotion surrounding us. So the first time you try Adoration it may feel very strange. Just take a few moments in the pew to slow down. Take some time to simply sit there, hearing nothing and doing nothing. The calm/peace will cover over you pretty quickly and you can just let your mind wander, talking to God about this, that, or the other thing. The time passes pretty quickly. You certainly don't need to stay for an hour but time flies!

**Benediction with the Blessed Sacrament**, is a devotional ceremony, celebrated especially in the Latin Catholic Church, but also in some Anglican, Lutheran and other churches, whereby a priest or a deacon blesses the congregation with the Eucharist at the end of a period of adoration.

The **Divine Praises** are a prayer traditionally recited but no specific hymn or prayer is required, except that, immediately before the blessing, one of the prayers given in the "*Rite of Eucharistic Exposition and Benediction*" is recited.



## Ash Wednesday



Ash Wednesday marks the beginning of the Season of Lent. It is a season of penance, reflection, and fasting which prepares us for Christ's Resurrection on Easter Sunday, through which we attain redemption.

### Why we receive the ashes

Following the example of the Ninevites, who did penance in sackcloth and ashes, our foreheads are marked with ashes to humble our hearts and reminds us that life passes away on earth. We remember this when we are told "Remember, man is dust, and unto dust you shall return."

Ashes are a symbol of penance made sacramental by the blessing of the Church, and they help us develop a spirit of humility and sacrifice.

The distribution of ashes comes from a ceremony of ages past. Christians who had committed grave faults performed public penance. On Ash Wednesday, the Bishop blessed the hair shirts which they were to wear during the forty days of penance, and sprinkled over them ashes made from the palms from the previous year. Then, while the faithful recited the Seven Penitential Psalms, the penitents were turned out of the church because of their sins – just as Adam, the first man, was turned out of Paradise because of his disobedience. The penitents did not enter the church again until Maundy Thursday after having won reconciliation by the toil of forty days' penance and sacramental absolution. Later, all Christians, whether public or secret penitents, came to receive ashes out of devotion. In earlier times, the distribution of ashes was followed by a penitential procession.

### The Ashes

The ashes are made from the blessed palms used in the Palm Sunday celebration of the previous year. The ashes are christened with Holy Water and are scented by exposure to incense. While the ashes symbolize penance and contrition, they are also a reminder that God is gracious and merciful to those who call on Him with repentant hearts. His Divine mercy is of utmost importance during the season of Lent, and the Church calls on us to seek that mercy during the entire Lenten season with reflection, prayer and penance.





Wednesday's  
5:30 – 6:15 pm  
Grades 6 - 12

